# Application for a premises licence to be granted under the Licensing Act 2003

#### PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

| I/We                      | Тор   | s Pizza Limited  |                |             |                 |                   |
|---------------------------|---|--|----------------|-------------|-----------------|-------------------|
| apply<br>descri<br>releva | for a place for a | name(s) of applicant) premises licence under section Part 1 below (the premises) a ensing authority in accordance emises details | and I/we are i | nakin       | g this applicat | ion to you as the |
| Posta                     | al addr   | ress of premises or, if none, ord  | nance survey r | nap re      | ference or desc | ription           |
| 125<br>Eas                | _   | don Road<br>nstead   |                |             |                 |                   |
| Post                      | town  | East Grinstead   |                |             | Postcode        | RH19 1EQ          |
|                           |   |  |                |             |                 |                   |
| Tele                      | phone   | number at premises (if any)  |                |             |                 |                   |
| Non-                      | -dome   | stic rateable value of premises  | £18,250        |             |                 |                   |
|                           |   | olicant details  whether you are applying for a  | premises licen | ce as       | Please tick     | as appropriate    |
|                           |   |  | promises moon  |             |                 |                   |
| a)                        |   | idividual or individuals *   |                | Ш           | please comple   | ete section (A)   |
| b)                        | a per   | rson other than an individual *  |                |             |                 |                   |
|                           | i   | as a limited company/limited lipartnership   | iability       | $\boxtimes$ | please comple   | ete section (B)   |
|                           | ii  | as a partnership (other than limitability)   | nited          |             | please comple   | ete section (B)   |
|                           | iii   | as an unincorporated association   | on or          |             | please comple   | ete section (B)   |
|                           | iv  | other (for example a statutory of  | corporation)   |             | please comple   | ete section (B)   |
| c)                        | a rec   | ognised club   |                |             | please comple   | ete section (B)   |

| d)  | a charity  |               |                   | please com                  | plete section (B) |  |  |
|---|--|---------------|-------------------|-----------------------------|-------------------|--|--|
| e)  | the proprietor of an educational establis  | shment        |                   | please com                  | plete section (B) |  |  |
| f)  | a health service body  |               |                   | please com                  | plete section (B) |  |  |
| g)  | a person who is registered under Part 2<br>Care Standards Act 2000 (c14) in respe<br>independent hospital in Wales   | please com    | plete section (B) |                             |                   |  |  |
| ga)   | a person who is registered under Chapt<br>Part 1 of the Health and Social Care Ac<br>(within the meaning of that Part) in an<br>independent hospital in England  |               |                   | please com                  | plete section (B) |  |  |
| h)  | the chief officer of police of a police fo<br>England and Wales  | orce in       |                   | please com                  | plete section (B) |  |  |
|   | you are applying as a person described in pelow):  | (a) or (b) pl | lease (           | confirm (by t               | icking yes to one |  |  |
| prem  | carrying on or proposing to carry on a buises for licensable activities; or  | isiness whic  | h inv             | olves the use               | of the            |  |  |
| I am making the application pursuant to a statutory function or a function discharged by virtue of Her Majesty's prerogative  (A) INDIVIDUAL APPLICANTS (fill in as applicable) |  |               |                   |                             |                   |  |  |
| (A) IN  | IDIVIDUAL APPLICANTS (fill in as a   | ipplicable)   |                   |                             |                   |  |  |
| (A) IN<br>Mr  | Mrs  | Ms            |                   | er Title (for<br>nple, Rev) |                   |  |  |
|   | ☐ Mrs ☐ Miss ☐   |               | exar              | ,                           |                   |  |  |
| Mr<br>Surn  | ☐ Mrs ☐ Miss ☐   | Ms            | exar<br>mes       | mple, Rev)                  | ase tick yes      |  |  |
| Mr<br>Surn  | ☐ Mrs ☐ Miss ☐   | Ms            | exar<br>mes       | mple, Rev)                  | ase tick yes      |  |  |
| Mr Surn Date Natio  | Mrs Miss ame  e of birth I am 18 years of  | Ms            | exar<br>mes       | mple, Rev)                  | ase tick yes      |  |  |
| Mr Surn Date Natio  | mame  e of birth I am 18 years of the onality  ent residential ess if different from tises address   | Ms            | exar<br>mes       | mple, Rev)                  | ase tick yes      |  |  |
| Mr Surn Date Natio  | Mrs Miss ame  e of birth I am 18 years of onality  ent residential ess if different from tises address   | Ms            | exar<br>mes       | nple, Rev)                  | ase tick yes      |  |  |
| Mr Surn Date Natio Curre addre prem Post t Dayt   | mame  a of birth  I am 18 years of the onality  I am 18 years of t | Ms            | exar<br>mes       | nple, Rev)                  | ase tick yes      |  |  |
| Mr Surn Date Natio Curre addre prem Post t Dayt E-ma (optio   | mame  a of birth  I am 18 years of the onality  I am 18 years of t | Ms First na   | exar<br>mes       | nple, Rev)                  | ase tick yes      |  |  |

| Date of birth over   | Surname   | _                     | _                             |                          | _                | First names       | 8        |          |              | _    |
|--|---|-----------------------|-------------------------------|--------------------------|------------------|-------------------|----------|----------|--------------|------|
| Current postal address if different from premises address  Post town  Daytime contact telephone number  E-mail address (optional)  B) OTHER APPLICANTS  Please provide name and registered address of applicant in full. Where appropriate please ive any registered number. In the case of a partnership or other joint venture (other than ody corporate), please give the name and address of each party concerned.  Name  Tops Pizza limited  Address  Registered number (where applicable)  02229782  Description of applicant (for example, partnership, company, unincorporated association etc.) |   | h                     |                               | I                        | am 18 y          | l<br>years old or |          | Pleas    | e tick yes   |      |
| Post town  Post town  Daytime contact telephone number  E-mail address (optional)  B) OTHER APPLICANTS  Please provide name and registered address of applicant in full. Where appropriate please ive any registered number. In the case of a partnership or other joint venture (other than lody corporate), please give the name and address of each party concerned.  Name  Tops Pizza limited  Address  Registered number (where applicable)  02229782  Description of applicant (for example, partnership, company, unincorporated association etc.)  | Nationality                                       |                       |                               |                          |                  |                   |          |          |              |      |
| Daytime contact telephone number  E-mail address (optional)  B) OTHER APPLICANTS  Please provide name and registered address of applicant in full. Where appropriate please ive any registered number. In the case of a partnership or other joint venture (other than lody corporate), please give the name and address of each party concerned.  Name  Tops Pizza limited  Address  Registered number (where applicable) 02229782  Description of applicant (for example, partnership, company, unincorporated association etc.)   | if different fr                                   | om                    | SS                            |                          |                  |                   |          |          |              |      |
| E-mail address (optional)  B) OTHER APPLICANTS  Please provide name and registered address of applicant in full. Where appropriate please ive any registered number. In the case of a partnership or other joint venture (other than ody corporate), please give the name and address of each party concerned.  Name  Tops Pizza limited  Address  Registered number (where applicable)  02229782  Description of applicant (for example, partnership, company, unincorporated association etc.)   | Post town   |                       |                               |                          |                  |                   | Postco   | de       |              |      |
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| Registered number (where applicable) 02229782  Description of applicant (for example, partnership, company, unincorporated association etc.)   | ive any regis                                     | stered n              | and reg<br>umber.             | In the cas               | se of a p        | artnership or     | other jo | int ver  | nture (other |      |
| 02229782  Description of applicant (for example, partnership, company, unincorporated association etc.)  | ive any regis<br>ody corpora<br>Name              | stered n<br>te), plea | and reg<br>umber.<br>use give | In the cas               | se of a p        | artnership or     | other jo | int ver  | nture (other |      |
| 02229782  Description of applicant (for example, partnership, company, unincorporated association etc.)  | ive any regis<br>ody corpora<br>Name<br>Tops Pizz | stered n<br>te), plea | and reg<br>umber.<br>use give | In the cas               | se of a p        | artnership or     | other jo | int ver  | nture (other |      |
| 02229782  Description of applicant (for example, partnership, company, unincorporated association etc.)  | ive any regis<br>ody corpora<br>Name<br>Tops Pizz | stered n<br>te), plea | and reg<br>umber.<br>use give | In the cas               | se of a p        | artnership or     | other jo | int ver  | nture (other |      |
|  | ive any regis<br>ody corpora<br>Name<br>Tops Pizz | stered n<br>te), plea | and reg<br>umber.<br>use give | In the cas               | se of a p        | artnership or     | other jo | int ver  | nture (other |      |
|  | Name Tops Pizz Address                            | stered n<br>te), plea | and reg<br>umber.<br>ise give | In the cas               | se of a p        | artnership or     | other jo | int ver  | nture (other |      |
|  | Name Tops Pizz Address  Registered 02229782       | numbe                 | and reg<br>umber.<br>ase give | In the cas<br>the name a | se of a pand add | artnership or     | other jo | oint ver | nture (other | than |
|  | Name Tops Pizz Address  Registered 02229782       | numbe                 | and reg<br>umber.<br>ase give | In the cas<br>the name a | se of a pand add | artnership or     | other jo | oint ver | nture (other | than |

| Who    | en do you want the premises licence to start?   | DD      | MM            | YYYY          |
|--------|---|---------|---------------|---------------|
|        | ou wish the licence to be valid only for a limited period, n do you want it to end?   | DD      | MM            | YYYY          |
| A fr   | ise give a general description of the premises (please read guida ranchise take away (Tops Pizza), situated on the ground floong a main road. |         | ,             | building,     |
| _      |   |         |               |               |
|        | 2000 or more people are expected to attend the premises at any time, please state the number expected to attend.                              |         |               |               |
| What   | licensable activities do you intend to carry on from the premise  | s?      |               |               |
| (pleas | se see sections 1 and 14 and Schedules 1 and 2 to the Licensing   | Act 200 | 03)           |               |
| Prov   | vision of regulated entertainment (please read guidance note 2)   |         | Please tapply | tick all that |
| a)     | plays (if ticking yes, fill in box A)   |         |               |               |
| b)     | films (if ticking yes, fill in box B)   |         |               |               |
| c)     | indoor sporting events (if ticking yes, fill in box C)  |         |               |               |
| d)     | boxing or wrestling entertainment (if ticking yes, fill in box D)   | )       |               |               |
| e)     | live music (if ticking yes, fill in box E)  |         |               |               |
| f)     | recorded music (if ticking yes, fill in box F)  |         |               |               |
| g)     | performances of dance (if ticking yes, fill in box G)   |         |               |               |
| h)     | anything of a similar description to that falling within (e), (f) of (if ticking yes, fill in box H)  | or (g)  |               |               |

| Provision of late night refreshment (if ticking yes, fill in box I) | $\boxtimes$ |
|---|-------------|
| Supply of alcohol (if ticking yes, fill in box J)                   |             |
| In all cases complete boxes K, L and M                              |             |

| Plays Standard days and timings (please read |           |        | Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 3)                                | Indoors         |      |
|--|-----------|--------|--|-----------------|------|
|  | ce note 7 |        | (preuse read gurdantee note 3)   | Outdoors        |      |
| Day  | Start     | Finish |  | Both            |      |
| Mon  |           |        | Please give further details here (please read gui  | dance note 4)   |      |
| Tue  |           |        |  |                 |      |
| Wed  |           |        | State any seasonal variations for performing p guidance note 5)  | lays (please re | ad   |
| Thur   |           |        |  |                 |      |
| Fri  |           |        | Non standard timings. Where you intend to use for the performance of plays at different times the column on the left, please list (please read g | to those listed | l in |
| Sat  |           |        |  |                 |      |
| Sun  |           |        |  |                 |      |

| Films Standard days and timings (please read |           |        | Will the exhibition of films take place<br>indoors or outdoors or both – please tick<br>(please read guidance note 3)                              | Indoors         |    |
|--|-----------|--------|--|-----------------|----|
|  | ce note 7 |        | (preuse read guidance note 3)  | Outdoors        |    |
| Day  | Start     | Finish |  | Both            |    |
| Mon  |           |        | Please give further details here (please read gui  | dance note 4)   |    |
| Tue  |           |        |  |                 |    |
| Wed  |           |        | State any seasonal variations for the exhibition read guidance note 5)   | of films (plea  | se |
| Thur   |           |        |  |                 |    |
| Fri  |           |        | Non standard timings. Where you intend to use for the exhibition of films at different times to column on the left, please list (please read guida | those listed in |    |
| Sat  |           |        |  |                 |    |
| Sun  |           |        |  |                 |    |

| Indoor sporting events Standard days and timings (please read guidance note 7) |       |        | Please give further details (please read guidance note 4)   |
|--|-------|--------|---|
| Day  | Start | Finish |   |
| Mon  |       |        |   |
| Tue  |       |        | State any seasonal variations for indoor sporting events (please read guidance note 5)  |
| Wed  |       |        |   |
| Thur   |       |        | Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 6) |
| Fri  |       |        |   |
| Sat  |       |        |   |
| Sun  |       |        |   |

| Boxing or wrestling entertainments Standard days and |                        | Ü      | Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick (please read guidance note 3)                       | Indoors         |      |
|--|------------------------|--------|---|-----------------|------|
| timings  | s (please pose note 7) | read   | ( 8   | Outdoors        |      |
| Day  | Start                  | Finish |   | Both            |      |
| Mon  |                        |        | Please give further details here (please read gui   | dance note 4)   |      |
| Tue  |                        |        |   |                 |      |
| Wed  |                        |        | State any seasonal variations for boxing or wroentertainment (please read guidance note 5)  | estling         |      |
| Thur   |                        |        |   |                 |      |
| Fri  |                        |        | Non standard timings. Where you intend to us for boxing or wrestling entertainment at differ listed in the column on the left, please list (please) | ent times to tl | 10se |
| Sat  |                        |        | note 6)   |                 |      |
| Sun  |                        |        |   |                 |      |

| Live music Standard days and timings (please read |           |        | Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 3)                                     | Indoors        |            |
|---|-----------|--------|---|----------------|------------|
|   | ce note 7 |        | (preuse read gurannee note 3)   | Outdoors       |            |
| Day   | Start     | Finish |   | Both           |            |
| Mon   |           |        | Please give further details here (please read guid  | dance note 4)  |            |
| Tue   |           |        |   |                |            |
| Wed   |           |        | State any seasonal variations for the performation (please read guidance note 5)  | nce of live mu | <u>sic</u> |
| Thur  |           |        |   |                |            |
| Fri   |           |        | Non standard timings. Where you intend to us for the performance of live music at different t listed in the column on the left, please list (please list) | imes to those  |            |
| Sat   |           |        | note 6)   |                |            |
| Sun   |           |        |   |                |            |

| Recorded music Standard days and timings (please read |           | nd     | Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 3)                              | Indoors       |            |
|---|-----------|--------|--|---------------|------------|
| _   | ce note 7 |        | d S  | Outdoors      |            |
| Day   | Start     | Finish |  | Both          |            |
| Mon   |           |        | Please give further details here (please read gui  | dance note 4) |            |
| Tue   |           |        |  |               |            |
| Wed   |           |        | State any seasonal variations for the playing of (please read guidance note 5)   | f recorded mu | <u>sic</u> |
| Thur  |           |        |  |               |            |
| Fri   |           |        | Non standard timings. Where you intend to us for the playing of recorded music at different t listed in the column on the left, please list (pleas | imes to those |            |
| Sat   |           |        | note 6)  |               |            |
| Sun   |           |        |  |               |            |

| Performances of dance Standard days and |                       |        | Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 3)                                      | Indoors          |      |
|---|-----------------------|--------|---|------------------|------|
| timing                                  | s (please : ce note 7 | read   | (prease read guidance note 3)   | Outdoors         |      |
| Day                                     | Start                 | Finish |   | Both             |      |
| Mon                                     |                       |        | Please give further details here (please read gui   | dance note 4)    |      |
| Tue                                     |                       |        |   |                  |      |
| Wed                                     |                       |        | State any seasonal variations for the performa (please read guidance note 5)  | nce of dance     |      |
| Thur                                    |                       |        |   |                  |      |
| Fri                                     |                       |        | Non standard timings. Where you intend to us<br>for the performance of dance at different times<br>the column on the left, please list (please read g | s to those liste | d in |
| Sat                                     |                       |        |   |                  |      |
| Sun                                     |                       |        |   |                  |      |

| Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 7) |       |        | Please give a description of the type of entertainment you will be providing   |                             |          |
|--|-------|--------|--|-----------------------------|----------|
| Day  | Start | Finish | Will this entertainment take place indoors or outdoors or both – please tick (please read  | Indoors                     |          |
| Mon  |       |        | guidance note 3)   | Outdoors                    |          |
|  |       |        |  | Both                        |          |
| Tue  |       |        | Please give further details here (please read guid   | dance note 4)               |          |
| Wed  |       |        |  |                             |          |
| Thur   |       |        | State any seasonal variations for entertainment description to that falling within (e), (f) or (g) guidance note 5)  |                             |          |
| Fri  |       |        |  |                             |          |
| Sat  |       |        | Non standard timings. Where you intend to us for the entertainment of a similar description twithin (e), (f) or (g) at different times to those I column on the left, please list (please read guida | o that falling isted in the | <u>s</u> |
| Sun  |       |        |  |                             |          |

| Late night refreshment Standard days and |       |        | Will the provision of late night refreshment<br>take place indoors or outdoors or both –<br>please tick (please read guidance note 3)             | Indoors        |             |
|--|-------|--------|---|----------------|-------------|
| timings (please read<br>guidance note 7) |       |        | preuse tien (preuse read gardanee note 3)   | Outdoors       |             |
| Day                                      | Start | Finish |   | Both           | $\boxtimes$ |
| Mon                                      | 23:00 | 00:00  | Please give further details here (please read gui Please Note:  | dance note 4)  |             |
| Tue                                      | 23:00 | 00:00  |   |                |             |
| Wed                                      | 23:00 | 00:00  | State any seasonal variations for the provision refreshment (please read guidance note 5)   | of late night  |             |
| Thur                                     | 23:00 | 00:00  |   |                |             |
| Fri                                      | 23:00 | 02:00  | Non standard timings. Where you intend to us for the provision of late night refreshment at d those listed in the column on the left, please list | ifferent times |             |
| Sat                                      | 23:00 | 02:00  | guidance note 6)  |                |             |
| Sun                                      | 23:00 | 00:00  |   |                |             |

| Supply of alcohol Standard days and timings (please read |            |          | Will the supply of alcohol be for consumption – please tick (please read guidance note 8)   | On the premises  |       |
|--|------------|----------|---|------------------|-------|
| guidance note 7)   |            |          |   | Off the premises |       |
| Day  | Start      | Finish   |   | Both             |       |
| Mon  |            |          | State any seasonal variations for the supply of read guidance note 5)   | alcohol (please  | e     |
| Tue  |            |          |   |                  |       |
| Wed  |            |          |   |                  |       |
| Thur   |            |          | Non standard timings. Where you intend to use for the supply of alcohol at different times to to column on the left, please list (please read guida | hose listed in t |       |
| Fri  |            |          | <u> </u>  | ,                |       |
| Sat  |            |          |   |                  |       |
| Sun  |            |          |   |                  |       |
| designa  | ted prem   |          | s of the individual whom you wish to specify on rvisor (Please see declaration about the entitler form):  |                  | n the |
| Name   |            |          |   |                  |       |
| Date o   | f birth    |          |   |                  |       |
|  |            |          |   |                  |       |
| Postco   | de         |          |   |                  |       |
| Person   | al licence | number ( | (if known)  |                  |       |

Issuing licensing authority (if known)

| 1 1 | I I | 1 1    | 1 1 |
|-----|-----|--------|-----|
|     |     | $\Box$ |     |

K

| 0 0  | y adult entertainment or services, activities, other entertainment or o the use of the premises that may give rise to concern in respect of ad guidance note 9). |
|------|--|
| None |  |
|      |  |
|      |  |
|      |  |
|      |  |

L

| Hours premises are open to the public Standard days and timings (please read guidance note 7) |       |        | State any seasonal variations (please read guidance note 5)  |
|---|-------|--------|--|
| Day   | Start | Finish |  |
| Mon   | 11:00 | 00:00  |  |
| Tue   | 11:00 | 00:00  |  |
| Wed   | 11:00 | 00:00  |  |
|   |       |        | Non standard timings. Where you intend the premises to be  |
| Thu   | 11:00 | 00:00  | open to the public at different times from those listed in the column on the left, please list (please read guidance note 6) |
| Fri   | 11:00 | 02:00  |  |
| Sat   | 11:00 | 02:00  |  |
| Sun   | 11:00 | 00:00  |  |
|   |       |        |  |

M Describe the steps you intend to take to promote the four licensing objectives:

### a) General – all four licensing objectives (b, c, d and e) (please read guidance note 10)

It will be ensured that all four licensing objectives will be promoted as detailed in each section below:

- -Appropriate staff training to be completed, training records shall be made available for inspection upon request by a relevant officer of a responsible authority.
- -Part A (the full Premises Licence) either the original or a certified copy should be retained at the premises for production to an authorised person.
- -Part B (the summary of the Premises Licence) should be prominently displayed at the venue where it can be easily read by anyone wishing to do so. Please note that both pages of the summary should be visible
- -Vehicles used for delivery must switch of their engines when waiting outside of the Premises for the collection of food for delivery.
- -Drivers shall wait inside the premises between deliveries/for deliveries.
- -A notice shall be displayed by the front door stating the restaurant opening hours.
- -Home deliveries shall only be carried out by in-house employees of the business
- -No noise generated on the premises, or by its associated plant or equipment, shall emanate from the premises nor vibration be transmitted through the structure of the premises which gives rise to a nuisance.

#### b) The prevention of crime and disorder

- The premises shall install and maintain a comprehensive CCTV system as per the minimum requirements of a Metropolitan Police Crime Prevention Officer. All entry and exit points will be covered enabling frontal identification of every person entering in any light condition.
- -The CCTV system shall continually record whilst the premises is open for licensable activities and during all times when customers remain on the premises. All recordings shall be stored for a minimum period of 31 days with date and time stamping. Recordings shall be made available immediately upon the request of Police or authorised officer throughout the preceding 31-day period.
- -A staff member from the premises who is conversant with the operation of the CCTV system shall be on the premises at all times when the premises is open to the public. This staff member shall be able to show Police recent data or footage with the absolute minimum of delay when requested.
- -Joining neighbourhood schemes and liaising with the local police.
- -Prominent signage indicating the permitted hours for the late night refreshment shall be displayed so as to be visible before entering the premises.
- -Adequate lighting provided inside and outside the premises.
- -Abide by the law

## c) Public safety

- -To comply with all current, fire and health and safety legislation as required by the law.
- -Health and safety risk assessments to be carried out regularly
- -All employees will receive training on health and safety & food safety
- -Staff to be trained in fire evacuation procedures
- -Installation of appropriate and adequate safety equipment

#### d) The prevention of public nuisance

- -Notice to customers regarding consideration shall be displayed at the entrance and exit
- -Deliveries of goods will be carried out at such a time or in such a manner as to prevent nuisance and disturbance to nearby businesses and residents. Staff who arrive in the morning or depart late at night will be asked not to cause disturbance to nearby residents.
- -Depositing of waste will be at times that minimise any nuisance to nearby neighbours.
- -All waste shall be properly presented and placed out for collection no earlier than 30 minutes before the scheduled collection times.
- -No rubbish will be moved, removed or placed outside between the hours of 23:00 and 08:00.
- -Monitor anti-social behaviour through CCTV.
- -The premises manager contact details shall be clearly displayed for the public living with the vicinity
- An incident log shall be kept at the premises, and made available on request to an authorised officer or the Police

| e) The protection of children from harm   |
|---|
| Order is received over the phone by a person who sounds like they may be under 16 years old, staff member will ask to speak to a parent or responsible adult. |
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**Checklist:** 

#### Please tick to indicate agreement

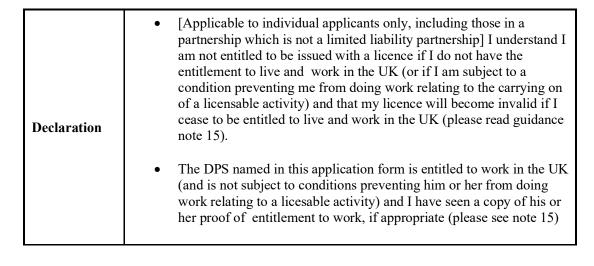
| • | I have made or enclosed payment of the fee.   | $\boxtimes$ |
|---|---|-------------|
| • | I have enclosed the plan of the premises.   | $\boxtimes$ |
| • | I have sent copies of this application and the plan to responsible authorities and others where applicable.   | $\boxtimes$ |
| • | I have enclosed the consent form completed by the individual I wish to be designated premises supervisor, if applicable.  |             |
| • | I understand that I must now advertise my application.  | $\boxtimes$ |
| • | I understand that if I do not comply with the above requirements my application will be rejected.   | $\boxtimes$ |
|   | [Applicable to all individual applicants, including those in a partnership which is not a limited liability partnership, but not companies or limited liability partnerships] I have included documents demonstrating my entitlement to work in the United Kingdom (please read note 15). | $\boxtimes$ |

IT IS AN OFFENCE, UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION. THOSE WHO MAKE A FALSE STATEMENT MAY BE LIABLE ON SUMMARY CONVICTION TO A FINE OF ANY AMOUNT.

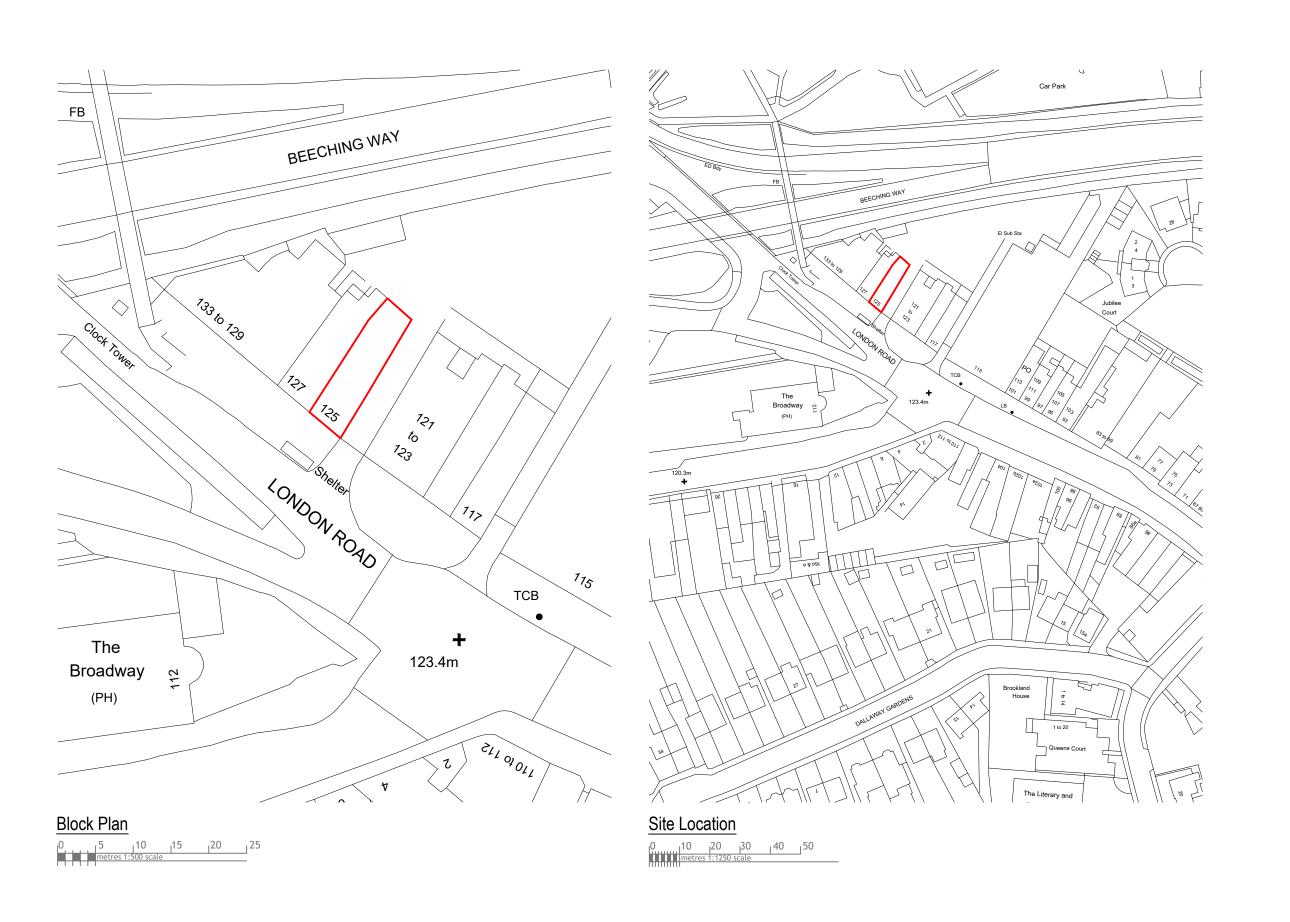
IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED.

Part 4 – Signatures (please read guidance note 11)

Signature of applicant or applicant's solicitor or other duly authorised agent (see guidance note 12). If signing on behalf of the applicant, please state in what capacity.



| Signature   | H. Cameron   |
|---|--|
| Date  | 03/06/2025   |
| Capacity  | Agent  |
| For joint appl<br>authorised ago<br>state in what c | ications, signature of 2 <sup>nd</sup> applicant or 2 <sup>nd</sup> applicant's solicitor or other ent (please read guidance note 13). If signing on behalf of the applicant, please capacity. |
| Signature   |  |
| Date  |  |
| Capacity  |  |
|   |  |
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Dimensions to be verified on site
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Site Address:

Tops Pizza East Grinstead 125 London Road, East Grinstead RH19 1EQ

Title:

Block and Location Plans



| Sc  | ale:     | 1:500, 1:1250 |
|-----|----------|---------------|
| Рар | er Size: | A3            |
| Rev | Date     | Comments      |

Drawn By:

Date:

Job Ref: 25063D

May 2025

VG

LP - 01 Drawing No.





25063D