

**Contact:**

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**Date:**

17<sup>th</sup> August 2016

Dear Inspector,

**Mid Sussex District Plan - Submission Documents**

In accordance with the service level agreement I confirm that we have provided:

- two paper and one electronic copies of the District Plan;
- one hard copy and one electronic copy of the representations received under Regulation 20;
- one hard copy and one electronic copy of the representation made to the Focused Amendments to the Pre-Submission District Plan
- the regulation 22(c) consultation statement;
- a copy of the adopted SCI;
- the final Sustainability Report, together with any supporting documents;
- a submission policies map;
- A copy of the Habitats Regulation Assessment.

A list comprising the document library is enclosed. This will be sent under separate cover – please could you indicate whether you would prefer this in electronic or paper copy, or both.

In addition:

- it is estimated that there would be 10/12 hearing days;
- the appointed Programme Officer is:

Pauline Butcher  
260 Collingwood Road  
Sutton  
Surrey,  
SM1 2NX

[ldfprogrammeofficer@tiscali.co.uk](mailto:ldfprogrammeofficer@tiscali.co.uk)

07823 494353

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- the Programme Officer is also working on behalf of Camden Borough Council, who are scheduled examination hearing sessions in October.
- we assume that you will liaise with us and the Programme Officer to agree dates for the examination to take account of availability of rooms and key staff - due to team and Programme Officer availability our preference would be for hearings to be completed by 8th December 2016.
- the hearings will be held at:  
Council Chamber  
Mid Sussex District Council  
Oaklands Road  
Haywards Heath  
West Sussex  
RH16 1SS

If any further copies of documents are required please let me know.

The Council considers the District Plan, its supporting evidence base and the process under which it has been prepared to be legally compliant and sound. However, the Council takes this opportunity to formally request that the Inspector recommend any such modifications considered necessary to make the District Plan sound under Section 20(7C) of the Planning and Compulsory Purchase Act 2004 (as amended), including consideration of, and amendment to, the proposed modifications put forward by the Council as part of its submission.

Following the publication of the Pre – Submission District Plan in June 2015, the Council issued some Focused Amendments for public consultation. The comments received during this additional consultation are included with the submission documents. In addition to the Focused Amendments to the Plan the Council has agreed to some further modifications to the Plan. These have not be subject to public consultation but would need to be consulted upon alongside any further modification that you may wish to make in order to make the Plan sound.

Attached is a covering note that summarises the key issues for the District and the evidence base that supports the Plan.

Yours sincerely,



Chris Tunnell  
Interim Head of Economic Promotion and Planning